

# ASHLAND

## Hometown Christmas

### Parade of Lights Registration Form

**Saturday, December 9<sup>th</sup>, 2017**

Line-up at 5:30 p.m. | Parade at 6:00 p.m.

Please check <http://www.Ashland-NE.com/HometownChristmas> for the most up-to-date information.

ORGANIZATION NAME		
MAILING ADDRESS		
CONTACT PERSON		
PRIMARY PHONE		
BEST PHONE FOR DECEMBER 9 <sup>TH</sup>		
EMAIL ADDRESS		
ENTRY CATEGORY (SELECT ONE)	Marching/Walking	Float
	Float with Walkers	Individual Car/Truck
	Band	Large Truck/Machinery
	Other:	
PARTICIPANT NUMBER (APPROXIMATE)		
MUSIC?	YES	NO

**REGISTRATION FEE: FREE!!**

**DONATIONS:** We ARE accepting sponsorships. For more information about contributing, please contact Catrina at (402) 944-3383 or [CHarris@luttonlaw.com](mailto:CHarris@luttonlaw.com) by **November 6<sup>th</sup>**.

**DESCRIPTION OF ENTRY/WHAT YOU'D LIKE ANNOUNCED:**

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**RULES AND REGULATIONS:**

- No Santa or Mrs. Claus costumes allowed. Other types of appropriate holiday costumes are permitted.
- Lights of some form are a requirement.
- The Parade of Lights **will not** be used as a platform for political statements.
- Being in the Parade of Lights will bring lots of photo and video attention, so make sure that you are representing you and your organization in a way you want it to be seen.
- Remain aware of the presence of small children and families.
- Only a significant act of nature will cancel the Parade of Lights, for which all participants would be notified.
- If, for any reason, you are not able to participate after registering, you must contact Catrina or Brad ASAP. Their contact information is listed below.
- **Have fun!!**

**INDEMNITY AGREEMENT:** I am/my organization or group is participating in the Hometown Christmas Parade of Lights hosted by the Ashland Chamber of Commerce on December 9, 2017. In consideration for my/our participation in the event and with full understanding of the risk involved, I/we agree to indemnify, release, defend, and hold harmless the owner of the property on which the event occurs and the Ashland Chamber of Commerce, including its members and officials from any and all claims, demands, actions, damages, or liabilities of any kind arising out of the or in connection with my participation in the event. I/we also consent to video and photographs to be taken of me/us for use in future publicity and understand that I/we will not receive any compensation for such use. I/we also agree that in the event any provision of this Indemnity Agreement is declared or determined by any court to be invalid or unenforceable for any reason, the validity of the remaining parts, terms or provisions shall remain in full force and effect.

**Please return this Registration Form by December 4<sup>th</sup> to:  
Ashland Area Chamber of Commerce | PO Box 5, Ashland, NE 68003  
[ashlandnechamber@gmail.com](mailto:ashlandnechamber@gmail.com)**

**SIGNATURE OF REPRESENTATIVE:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Additional Questions? Contact us!**

Catrina Harris  
Lutton Law Office  
[CHarris@luttonlaw.com](mailto:CHarris@luttonlaw.com)  
(402) 944-3383

Brad Carlson  
Jones Insurance Agency  
[Bcarlson@jones-ins.com](mailto:Bcarlson@jones-ins.com)  
(402) 944-3355

Date Received: \_\_\_\_\_